

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has herunto been set this 8 day of April, 19 72.

Signed, sealed and delivered in the presence of:

Milla H. Harghey (SEAL)
Atta Lee Dill (SEAL)
Lunta H. Harghey (SEAL)
As to the Grantor(s)

(SEAL)
As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

} PO Box 4278
Greenville, SC 29608

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 8 day of April, 19 72

Lunta H. Harghey (SEAL) } Milla H. Harghey
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19 _____

(SEAL) }
Notary Public for } Deponent
My Commission Expires: _____

Right Of Way To Parker Water & Sewer Subdistrict Recorded June 26, 1972 at 11:01 A. M., #35185

35185

JUN 26 1972

X. Atta Lee Dill to
X. PAWAD

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 11:01 o'clock
A. M. June 26, 19 72
and recorded in Deed Book
247 at page 165

R. M. C. for G. Co. S. C.

Right of Way

KENDRICK, STEPHENSON & JOHNSON